DIRECTOR



## SAN BENITO COUNTY

**HEALTH & HUMAN SERVICES AGENCY** 

## PUBLIC HEALTH SERVICES

Healthy People in Healthy Communities

## TEMPORARY FOOD PERMIT APPLICATION

- FEES ARE NON-REFUNDABLE
- APPLICATIONS MUST BE SUBMITTED (2) WEEKS PRIOR TO THE EVENT.
- APPLICATIONS NOT RECEIVED (2) WEEKS PRIOR TO THE EVENT <u>WILL BE SUBJECT TO A</u> \$54.00 LATE FEE
- APPLICATIONS RECEIVED WITHIN (3) DAYS OF THE EVENT **MAY NOT** BE ISSUED A PERMIT.
- APPLICATIONS SHALL BE ACCOMPANIED BY THE APPLICABLE FEE.
- FAXED APPLICATIONS WILL NOT BE ACCEPTED.
- HOME PREPARED OR STORED FOODS ARE NOT ALLOWED

| LENGTH OF OPERATION  | (CONSECUTIVE DAYS) <b>CHECK ONE BELOV</b>         | <b>∀</b> :           |
|----------------------|---|----------------------|
| 1-2 DAYS \$117.00 _  | 1-2 DAYS DEMO/FREE SAMPLE \$109.00                | CFM 1-4 MO \$117.00  |
| 3-4 DAYS \$227.00 _  | 3-4 DAYS DEMO/FREE SAMPLE \$117.00                | CFM 5-8 MO \$216.00  |
| 5-7 DAYS \$250.00 _  | 5-7 DAYS DEMO/FREE SAMPLE \$224.00                | CFM 9-12 MO \$240.00 |
| 8-25 DAYS \$322.00 _ | 8-25 DAYS DEMO/FREE SAMPLE \$306.00               | NON-PROFIT \$117.00  |
|                      | PRE PACKAGED/WATER \$55.00                        | LATE FEE \$54.00     |
| NAME OF COMMUNITY    | EVENT   |                      |
| NAME OF COMMUNITY    | ORGANIZER   |                      |
| LOCATION             |   |                      |
| DATE OF EVENT        | SET UP TIME                                       |                      |
|                      |   |                      |
| CONTACT DEDCON       | DIONE MUN   | IDED                 |
| ADDRESS              | ILITY/BOOTHPHONE NUMBERCITYZIP                    |                      |
| ADDRESS              | CII I   | ZIF                  |
|                      | ATION FACILITY (CHECK ONE) IN BOOTH OTHER (ATTACH | EXPLANATION)         |
| TOLLT SCILLINED      | IV BOOTH OTHER (ATTACH                            | LAI LAIVATION)       |
| FOOD/BEVERAGE ITEMS  | STO BE SOLD/GIVEN AWAY                            |                      |
|                      |   |                      |
|                      |   |                      |
| METHOD OF FOOD HAN   | DLING AND STORAGE OF RAW FOODS                    |                      |
|                      |   |                      |
|                      |   |                      |
| METHOD OF HANDLING   | AND STORAGE OF COOKED/PREPARED FOOL               | OS .                 |
|                      |   |                      |
|                      |   |                      |
| I HAVE READ. UNDERST | AND, AND AGREE TO COMPLY WITH THE "RI             | EOUIREMENTS FOR      |
|                      | ILITIES"- (CRFC 114335-114363)                    |                      |
|                      |   |                      |
| SIGNATURE            | DATE  |                      |

NOTE: ALL ITEMS MUST BE COMPLETED. UNANSWERED PORTIONS WILL BE RETURNED FOR COMPLETION WHICH WILL DELAY YOUR HEALTH PERMIT.

831-637-1989

831-637-5367